

CLERK'S OFFICE  
APPROVED

Date: 6-27-00

Submitted by: Chair of the Assembly  
Prepared by: at the request of the Mayor  
Health and Human Services

For reading: JUNE 13, 2000

ANCHORAGE, ALASKA  
AR NO. 2000-161

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING SEVEN HUNDRED ELEVEN THOUSAND, FOUR HUNDRED FIFTEEN DOLLARS (\$711,415) FROM ALASKA HOUSING FINANCE CORPORATION (AHFC) TO THE STATE CATEGORICAL GRANTS FUND (231) FOR THE WEATHERIZATION ASSISTANCE PROGRAM.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of Seven Hundred Eleven Thousand, Four Hundred Fifteen (\$711,415) is hereby appropriated from Alaska Housing Finance Corporation to the State Categorical Grants Fund to fund the Weatherization Assistance Program.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 27 day of June, 2000.

Fay Van Hennigen  
Chair

ATTEST:

Lepine Ferguson  
Municipal Clerk

Departmental Appropriation:  
Department of Health and Human Services  
\$711,415

MUNICIPALITY OF ANCHORAGE  
MUNICIPAL CLERK'S OFFICE  
**AGENDA DOCUMENT CONTROL SHEET**

*Apr 2000 - 1/61*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	SUBJECT OF AGENDA DOCUMENT <i>Appropriation of Grant for The 2000 Weatherization Assistance Program</i>	DATE PREPARED <div style="text-align: center; font-size: 1.2em;"><i>5-23-00</i></div>
	DEPARTMENT NAME <i>Health &amp; Human Services</i>	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <i>Tracy Alexander</i>	HIS/HER PHONE NUMBER <div style="text-align: center; font-size: 1.2em;"><i>343-4639</i></div>
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS                      DATE
<i>5</i>	Mayor Municipal Clerk Municipal Attorney Employee Relations	
<i>4</i>	Municipal Manager	<i>[Signature]</i> <i>4/2/00</i>
<i>3</i>	Community Planning & Development Finance, Chief Fiscal Officer	<i>SO</i> <i>6-1-00</i>
<i>2</i>	Heritage Land Bank Management Information Systems Office of Management & Budget Property & Facility Management Purchasing	<i>[Signature]</i> <i>5-30-00</i>
<i>1</i>	Operations Manager Cultural & Recreational Services Fire Health & Human Services Merrill Field Airport Municipal Light & Power Police Port of Anchorage Public Transportation Public Works Solid Waste Services Water & Wastewater Utility	<i>[Signature]</i> <i>5/25/00</i>
<i>1A</i>	Other	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center; font-size: 1.5em; margin-top: 20px;"><i>7B. Introduction</i></div>	
<b>6</b>	ASSEMBLY HEARING DATE REQUESTED <div style="text-align: center; font-size: 1.2em;"><i>6/13/00</i></div>	<b>7</b> PUBLIC HEARING DATE REQUESTED <div style="text-align: center; font-size: 1.2em;"><i>6/27/00</i></div>

**RECEIVED**  
 Office of Municipal Clerk  
 JUN 5 2000  
 P.O. Box 196650  
 Anchorage, AK 99519-6650